## **Publications**

## A. Monographs

- 1. (2005). *Time Driven: Metapsychology and the Splitting of the Drive* [with a foreword by Slavoj Žižek], Evanston: Northwestern University Press, 421 pp.
- 2. (2008). Žižek's Ontology: A Transcendental Materialist Theory of Subjectivity, Evanston: Northwestern University Press, 330 pp.
- 3. (2009). *Badiou, Žižek, and Political Transformations: The Cadence of Change*, Evanston: Northwestern University Press, 277 pp.
- 4. (2013). Prolegomena to Any Future Materialism, Volume One: The Outcome of Contemporary French Philosophy, Evanston: Northwestern University Press, 257 pp.
- 5. (2014). *Adventures in Transcendental Materialism: Dialogues with Contemporary Thinkers*, Edinburgh: Edinburgh University Press, 358 pp.
- 6. (2017). *Irrepressible Truth: On Lacan's 'The Freudian Thing'*, Basingstoke: Palgrave Macmillan, 257 pp.
- 7. (2018). *A New German Idealism: Hegel, Žižek, and Dialectical Materialism*, New York: Columbia University Press, 337 pp.
- 8. (2019). *Prolegomena to Any Future Materialism, Volume Two: A Weak Nature Alone*, Evanston: Northwestern University Press (forthcoming).
- 9. *Infinite Greed: Money, Marxism, Psychoanalysis* (in preparation; to be submitted to Columbia University Press).
- 10. Prolegomena to Any Future Materialism, Volume Three: Substance Also as Subject (in preparation; to be submitted to Northwestern University Press).

## B. Co-authored Books

- 1. (2013). with Catherine Malabou, *Self and Emotional Life: Philosophy, Psychoanalysis, and Neuroscience*, New York: Columbia University Press, 276 pp.
- 2. with Lorenzo Chiesa, *God is Undead: Lacan Between Agnosticism and Atheism* (in preparation; to be submitted to Columbia University Press).

## C. Chapters in Books

- 1. (2002). "Jacques Lacan," *The Freud Encyclopedia: Theories, Therapies, and Culture* [ed. Edward Erwin], New York: Routledge, pp. 315-319.
- 2. (2006). "Ghosts of Substance Past: Schelling, Lacan, and the Denaturalization of Nature," *Lacan: The Silent Partners* [ed. Slavoj Žižek], London: Verso Books, pp. 34-55.
- 3. (2007). "From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory," *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, pp. 41-77.
- 4. (2008). "A Blast from the Future: Freud, Lacan, Marcuse, and Snapping the Threads of the Past," *Umbr(a): Utopia* [ed. Ryan Anthony Hatch], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 67-84.
- 5. (2010). "Freud and Continental Philosophy," *The History of Continental Philosophy*, eight volumes [ed. Alan D. Schrift], *Volume III: The New Century—Bergsonism, Phenomenology, and Responses to Modern Science* [ed. Keith Ansell-Pearson and Alan D. Schrift], Durham: Acumen, pp. 319-346.
- 6. (2010). "Sextimacy: Freud, Mortality, and a Reconsideration of the Role of Sexuality in Psychoanalysis," *Sexuality and Psychoanalysis: Philosophical Criticisms* [ed. Jens De Vleminck and Eran Dorfman], Leuven: Leuven University Press, pp. 35-59.
- 7. (2011). "Hume's Revenge: À Dieu, Meillassoux?," *The Speculative Turn: Continental Materialism and Realism* [ed. Levi Bryant, Graham Harman, and Nick Srnicek], Melbourne: Re.press, pp. 92-113.
- 8. (2011). "The Weakness of Nature: Hegel, Freud, Lacan, and Negativity Materialized," *Hegel and the Infinite: Religion, Politics, and Dialectic* [ed. Slavoj Žižek, Clayton Crockett, and Creston Davis], New York: Columbia University Press, pp. 159-179.
- 9. (2011). "Second Natures in Dappled Worlds: John McDowell, Nancy Cartwright, and Hegelian-Lacanian Materialism," *Umbr(a): The Worst* [ed. Matthew Rigilano and Kyle Fetter], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 71-91.
- 10. (2012). "Think Big: Toward a Grand Neuropolitics—or, Why I am not an immanent naturalist or vital materialist," *Essays on Neuroscience and Political Theory: Thinking the Body Politic* [ed. Frank Vander Valk], New York: Routledge, pp. 156-177.

- 11. (2012). "Turning the Sciences Inside Out: Revisiting Lacan's 'Science and Truth," *Concept and Form, Volume Two: Interviews and Essays on the Cahiers pour l'Analyse* [ed. Peter Hallward and Knox Peden], London: Verso Books, pp. 105-121.
- 12. (2013). "A Critique of Natural Economy: Quantum Physics with Žižek," *Žižek Now* [ed. Jamil Khader and Molly Anne Rothenberg], Cambridge: Polity Press, pp. 103-120.
- 13. (2013). "Jacques Lacan (1901-1981)," *Stanford Encyclopedia of Philosophy*, http://plato.stanford.edu/entries/lacan/.
- 14. (2013). "From Scientific Socialism to Socialist Science: *Naturdialektik* Then and Now," *The Idea of Communism 2: The New York Conference* [ed. Slavoj Žižek], London: Verso Books, pp. 103-136.
- 15. (2014). "Cognitivism/Neuroscience," *The Žižek Dictionary* [ed. Rex Butler], Durham: Acumen, pp. 36-39.
- 16. (2014). "Pseudo-emergence: Against Meillassoux's Duotheism," *Umbr(a): The Object*, Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 51-69.
- 17. (2014). "On Deep History and Lacan," *Lacan and Philosophy: The New Generation* [ed. Lorenzo Chiesa], Melbourne: Re.press, pp. 63-83.
- 18. (2014). "Life Terminable and Interminable: The Undead and the Afterlife of the Afterlife—A Friendly Disagreement with Martin Hägglund," *Theology After Lacan: The Passion for the Real* [ed. Clayton Crockett, Creston Davis, and Marcus Pound], Eugene: Wipf and Stock, pp. 87-124.
- 19. (2014). "Empiricism," *The Meillassoux Dictionary* [ed. Peter Gratton and Paul Ennis], Durham: Acumen, pp. 61-63.
- 20. (2015). "Bartleby by Nature: German Idealism, Biology, and the Žižekian Compatibilism of *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism,*" *Žižek and the Law* [ed. Laurent de Sutter], New York: Routledge, pp. 121-152.
- 21. (2015). "'Freedom or System? Yes, please!': How to Read Slavoj Žižek's *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism*," *Repeating Žižek* [ed. Agon Hamza], Durham: Duke University Press, pp. 7-42.
- 22. (2015). "Materialism Without Materialism: Slavoj Žižek and the Disappearance of Matter," *Slavoj Žižek and Dialectical Materialism* [ed. Agon Hamza and Frank Ruda], Basingstoke: Palgrave Macmillan, pp. 3-22.

- 23. (2015). "Confession of a Weak Reductionist: Responses to Some Recent Criticisms of My Materialism," *Neuroscience and Critique: Exploring the Limits of the Neurological Turn* [ed. Jan De Vos and Ed Pluth], New York: Routledge, pp. 141-170.
- 24. (2015). "Jacques Lacan," *Oxford Bibliographies in Philosophy* [ed. Duncan Pritchard], Oxford: Oxford University Press.
- 25. (2016). "Philosophy and psychoanalysis," *The Routledge Handbook of Psychoanalysis in the Social Sciences and Humanities* [ed. Anthony Elliott and Jeffrey Prager], New York: Routledge, pp. 278-299.
- 26. (2016). "Reflections of a Rotten Nature: Hegel, Lacan, and Material Negativity," *Genealogies of Speculation: Materialism and Subjectivity Since Structuralism* [ed. Armen Avanessian and Suhail Malik], London: Bloomsbury, pp. 41-69.
- 27. (2016). "Absolutely Contingent: Slavoj Žižek and the Hegelian Contingency of Necessity," *Rethinking German Idealism* [ed. Joseph Carew and Sean McGrath], Basingstoke: Palgrave Macmillan, pp. 215-245.
- 28. (2016). "Repetition and Difference: Žižek, Deleuze, and Lacanian Drives," *Lacan and Deleuze: A Disjunctive Synthesis* [ed. Bostjan Nedoh and Andreja Zevnik], Edinburgh: Edinburgh University Press, pp. 180-202.
- 29. (2017). "Marx's Bones: Breaking with Althusser," *The Concept in Crisis: Reading Capital Now* [ed. Nick Nesbitt], Durham: Duke University Press, pp. 189-215.
- 30. (2017). "Transcendental Materialism: A Conversation with Adrian Johnston [with Anthony Morgan]," *The Kantian Catastrophe?: Conversations on Finitude and the Limits of Philosophy* [ed. Anthony Morgan], Newcastle-upon-Tyne: Bigg Books, pp. 183-207.
- 31. (2018). "The Late Innate: Jean Laplanche, Jaak Panksepp, and the Distinction Between Sexual Drives and Instincts," *Inheritance in Psychoanalysis* [ed. Joel Goldbach and James A. Godley], Albany: State University of New York Press, pp. 57-84.
- 32. (2019). "The Freudian Thing, or the Meaning of the Return to Freudian Psychoanalysis," *Reading Lacan's Écrits: From 'The Freudian Thing' to 'Remarks on Daniel Lagache'* [ed. Derek Hook, Calum Neill, and Stijn Vanheule], New York: Routledge, pp. 6-66 (forthcoming).
- 33. (2019). "Slavoj Žižek," *The Johns Hopkins Guide to Critical and Cultural Theory*, Baltimore: The Johns Hopkins University Press (forthcoming).

- 34. (2019). "Meta-Transcendentalism and Error-First Ontology: The Cases of Gilbert Simondon and Catherine Malabou," *New Realism and Contemporary Philosophy* [ed. Gregor Kroupa and Jure Simoniti], London: Bloomsbury (forthcoming).
- 35. (2020). "Fear of Science: Transcendental Materialism and Its Discontents," *Subject Lessons: Hegel, Lacan, and the Future of Materialism* [ed. Russell Sbriglia and Slavoj Žižek], Evanston: Northwestern University Press (forthcoming).
- 36. (2020). "Slavoj Žižek," *The Routledge Encyclopedia of Philosophy* [ed. Paul Livingston], New York: Routledge (forthcoming).
- 37. (2020). "Slavoj Žižek," *The Blackwell Companion to Continental Philosophy*, Second Edition [ed. William Schroeder], Oxford: Blackwell Publishers, Ltd. (forthcoming).
- 38. (2020). "Idealist Method to Materialist Madness: From Fichte to Marx," *German Idealism and Poststructuralism* [ed. Tilottama Rajan and Daniel Whistler], Basingstoke: Palgrave Macmillan (forthcoming).
- 39. (2020). "From the Passion for Ignorance to the Love of Wisdom: Psychoanalysis, Philosophy, and Error-First Ontology," *Psychoanalytic Reflections on Stupidity and Stupor* [ed. Cindy Zeiher] (under review).
- D. Articles and Review Essays (in reverse chronological order, starting with the most recent)
- 104. (2019). "The Difference Between Fichte's and Hegel's Systems of Philosophy: A Response to Robert Pippin," *Pli: The Warwick Journal of Philosophy*, special issue: "Hegel and the Sciences: Philosophy of Nature in the Twenty-First Century" [ed. Filip Niklas], no. 31 (forthcoming).
- 103. (2019). "Working-Through Christianity: Lacan and Atheism," *Filozofski Vestnik* (forthcoming).
- 102. (2019). "Interview with Adrian Johnston on Nationalism and the Far Right [with Kamran Baradaran]," *Shargh Daily*, special issue: "The Rise of Nationalism in Europe" (forthcoming).
- 101. (2019). "This Philosophy Which Is Not One: Jean-Claude Milner, Alain Badiou, and Lacanian Antiphilosophy" [trans. Güncel Oğulcan Ülgen], *Düşünbil* (forthcoming).
- 100. (2019). "The Triumph of Theological Economics: God Goes Underground," *Philosophy Today*, special issue: "Marxism and New Materialisms" (forthcoming).
- 99. (2019). "What Matter(s) in Ontology: Alain Badiou, the Hebb-Event, and Materialism Split from Within" [trans. Anders Lundberg], *OEI* (forthcoming).

- 98. (2019). "Entrevista con Gerardo Roberto Flores Peña," Reflexiones Marginales: Revista de la facultad de filosofía y letras, UNAM (forthcoming).
- 97. (2019). "On Transcendental Materialism: An Interview with Adrian Johnston," *Ex Nihilo* (forthcoming).
- 96. (2019). "Interview with Adrian Johnston on Nationalism and the Far Right [with Kamran Baradaran]," *Iranian Labor News Agency*, June 8, https://www.ilna.ir/Section-world-8/770715-increasing-interest-in-nationalism-flows-from-global-capitalism-adrian-johnston-tells-ilna.
- 95. (2019). "Lacan and Monotheism: Not Your Father's Atheism, Not Your Atheism's Father," *Problemi International* [ed. Simon Hajdini], vol. 3, no. 3, pp. 109-141.
- 94. (2019). "Lacan's Endgame: Philosophy, Science, and Religion in the Final Seminars," *Crisis and Critique*, special issue: "Lacan: Psychoanalysis, Philosophy, Politics" [ed. Agon Hamza and Frank Ruda], vol. 6, no. 1, pp. 156-187.
- 93. (2018). "Interview with Adrian Johnston [with Gerardo Roberto Flores Peña]," *Figure/Ground*, October 15, http://figureground.org/interview-with-adrian-johnston/.
- 92. (2018). "Whither the Transcendental?: Hegel, Analytic Philosophy, and the Prospects of a Realist Transcendentalism Today," *Crisis and Critique*, special issue: "Philosophy and Science" [ed. Agon Hamza and Frank Ruda], vol. 5, no. 1, pp. 162-208.
- 91. (2017). "From Closed Need to Infinite Greed: Marx's Drive Theory," *Continental Thought and Theory: A Journal of Intellectual Freedom*, special issue: "Reading Marx's *Capital* 150 Years On" [ed. Mike Grimshaw and Cindy Zeiher], vol. 1, no. 4, October, pp. 270-346.
- 90. (2017). "Holding Lenin Together: Hegelianism and Dialectical Materialism—A Historical Excursus," *Crisis and Critique*, special issue: "Hegel('s) Today" [ed. Agon Hamza and Frank Ruda], vol. 4, no. 1, pp. 161-193.
- 89. (2017). "Contingency, pure contingency—without any further determination: Modal Categories in Hegelian Logic," *Logos: Russian Journal of Philosophy & Humanities*, special issue: "German Idealism After Finitude" [ed. Kirill Chepurin], vol. 1, no. 2, pp. 23-48 (in both Russian and English).
- 88. (2016). "Widmo spójności—Kantowskie kłopoty" [trans. Irena Ksiezopolska], Kronos, no. 38.
- 87. (2016). "A Review of Jim Vernon and Antonio Calcagno (eds.), *Badiou and Hegel*," *Notre Dame Philosophical Reviews*, January 21, http://ndpr.nd.edu/news/63873-badiou-and-hegel-infinity-dialectics-subjectivity/.

- 86. (2015). "Lacking Causes: Privative Causality from Locke and Kant to Lacan and Deacon," *Speculations: A Journal of Speculative Realism*, no. 6, December, pp. 19-60.
- 85. (2015). "Humanity, That Sickness: Louis Althusser and the Helplessness of Psychoanalysis," *Crisis and Critique*, special issue: "*Reading Capital* and *For Marx*: 50 Years Later" [ed. Frank Ruda and Agon Hamza], vol. 2, no. 2, pp. 217-261.
- 84. (2015). "Odwet Hume'a—À Dieu, Meillassoux?" [trans. Irena Ksiezopolska], Kronos, no. 33.
- 83. (2015). "Punti di libertà forzata: (Ancora) undici tesi sul materialismo" [trans. Diego Ferrante and Marco Piasentier], L'espresso, http://ilrasoiodioccam-micromega.blogautore.espresso.repubblica.it/2015/06/25/punti-di-liberta-forzata-ancora-undicitesi-sul-materialismo/.
- 82. (2015). "Questo è marxismo ortodosso: La Weltanschauung materialistica condivisa da Marx ed Engels" [trans. Marco Storni and Gianluca Longa] Quaderni materialisti, special issue: "Per Sebastiano Timpanaro" [ed. Mario Cingoli], no. 11/12, 2012-2013, pp. 51-69.
- 81. (2014). "Beyin ve Özne Arasındaki Dürtü: Lacancı Nöropsikanalizin İçkin Bir Eleştirisi" [trans. Özgür Öğütcen], Suret: Psikokültürel Analiz, special issue: "Psikanaliz, Nörobilim, Felsefe," no. 5, pp. 69-125.
- 80. (2014). "Transcendentalism in Hegel's Wake: A Reply to Timothy M. Hackett and Benjamin Berger," *Pli: The Warwick Journal of Philosophy*, special issue: "Schelling: Powers of the Idea" [ed. Benjamin Berger], no. 26, Fall, pp. 204-237.
- 79. (2014). "The Peripatetic Philosopher: Mara Kerkez Interviews Adrian Johnston," *UNM News*, October 9, http://news.unm.edu/news/the-peripatetic-philosopher.
- 78. (2014). "Biologies that Matter: On Catherine Malabou's *Changing Difference*," *PhiliaSOPHIA: A Journal of Continental Feminism*, vol. 4, no. 2, Summer, pp. 235-238.
- 77. (2014). "Where to Start?: Robert Pippin, Slavoj Žižek, and the True Beginning(s) of Hegel's System," *Crisis and Critique*, special issue: "Critique Today" [ed. Agon Hamza and Frank Ruda], vol. 1, no. 3, pp. 371-418.
- 76. (2014). "A Review of A.J. Bartlett, Justin Clemens, and Jon Roffe's *Lacan, Deleuze, Badiou*," *Notre Dame Philosophical Reviews*, July 25, http://ndpr.nd.edu/news/49458-lacan-deleuze-badiou/.
- 75. (2014). "Interview About Adventures in Transcendental Materialism: Dialogues with Contemporary Thinkers with Graham Harman for Edinburgh University Press," Edinburgh

- *University Press*, April, http://www.euppublishing.com/userimages/ContentEditor/1397840563624/Adventures%20in%20Transcendental%20Realism%20-%20Author%20Q%26A.pdf.
- 74. (2013). "The true Thing is the (w)hole: Freudian-Lacanian Psychoanalysis and Derridean Chronolibidinal Reading—Another Friendly Reply to Martin Hägglund," *Derrida Today*, vol. 6, no. 2, pp. 146-168.
- 73. (2013). "Drive Between Brain and Subject: An Immanent Critique of Lacanian Neuropsychoanalysis," *Southern Journal of Philosophy*, special issue: "Spindel supplement: Freudian Future(s)," vol. 51, September, pp. 48-84.
- 72. (2013). "An Interview with Adrian Johnston on Transcendental Materialism [with Peter Gratton]," *Society and Space*, October, http://societyandspace.com/2013/10/07/interview-with-adrian-johnston-on-transcendental-materialism/.
- 71. (2013). "The Object in the Mirror of Genetic Transcendentalism: Lacan's *Objet petit a* Between Visibility and Invisibility," *Continental Philosophy Review*, special issue: "Reading *Seminar XIII: The Object of Psychoanalysis*" [ed. Thomas Brockelman and Dominiek Hoens], vol. 46, no. 2, August, pp. 251-269.
- 70. (2013). "Points of Forced Freedom: Eleven (More) Theses on Materialism," *Speculations: A Journal of Speculative Realism*, no. 4, June, pp. 91-99.
- 69. (2012). "Reflections of a Rotten Nature: Hegel, Lacan, and Material Negativity," *Filozofski Vestnik*, special issue: "Science and Thought" [ed. Frank Ruda and Jan Voelker], vol. 33, no. 2, pp. 23-52.
- 68. (2012). "On Deep History and Lacan," *Journal of European Psychoanalysis*, special issue: "Lacan and Philosophy: The New Generation" [ed. Lorenzo Chiesa], no. 32, pp. 91-121.
- 67. (2012). "Le šibka narava: Substanca in subjekt v Heglovi filozofiji" [trans. Erna Strnisa], *Problemi*, vol. 32, no. 3, pp. 117-135.
- 66. (2012). "Naturalism or anti-naturalism? No, thanks—both are worse!': Science, Materialism, and Slavoj Žižek," *La Revue Internationale de Philosophie*, special issue: "On Slavoj Žižek," no. 261, pp. 321-346.
- 65. (2012). "The Voiding of Weak Nature: The Transcendental Materialist Kernels of Hegel's *Naturphilosophie*," *Graduate Faculty Philosophy Journal*, vol. 33, no. 1, Spring, pp. 103-157.

- 64. (2012). "A Review of Frank Ruda's *Hegel's Rabble*," *Notre Dame Philosophical Reviews*, June 21, http://ndpr.nd.edu/news/31707-hegel-s-rabble-an-investigation-into-hegel-s-philosophy-of-right/.
- 63. (2012). "The Real Unconscious: A Friendly Reply to Catherine Malabou," *Theory @ Buffalo*, special issue: "*Plastique*: Dynamics of Catherine Malabou," no. 16, pp. 124-143.
- 62. (2011). "Materialism, Subjectivity, and the Outcome of French Philosophy: An Interview with Adrian Johnston [with Michael Burns and Brian Smith]," *Cosmos and History: The Journal of Natural and Social Philosophy*, special issue: "Real Objects or Material Subjects?: The Future of Continental Metaphysics" [ed. Michael Burns and Brian Smith], vol. 7, no. 1, pp. 167-181.
- 61. (2011). "Repeating Engels: Renewing the Cause of the Materialist Wager for the Twenty-First Century," *Theory @ Buffalo*, special issue: "animal.machine.sovereign," no. 15, pp. 141-182.
- 60. (2011). "A Review of Fabio Vighi's *On Žižek's Dialectics*," *Notre Dame Philosophical Reviews*, January 24, http://ndpr.nd.edu/review.cfm?id=22571.
- 59. (2010). "This Philosophy Which Is Not One: Jean-Claude Milner, Alain Badiou, and Lacanian Antiphilosophy," *S: Journal of the Jan Van Eyck Circle for Lacanian Ideology Critique*, special issue: "On Jean-Claude Milner" [ed. Justin Clemens and Sigi Jöttkandt], no. 3, Spring, pp. 137-158.
- 58. (2010). "The Role of Alain Badiou's Inaesthetics in Visual Culture: An Interview with Adrian Johnston [with Hilary Ellenshaw]," *Hemispheres: Visual Cultures of the Americas*, vol. 3, pp. 103-115.
- 57. (2010). "A Letter to Žižek Regarding *In Defense of Lost Causes*," *International Journal of Žižek Studies*, vol. 4, no. 2, pp. 1-10.
- 56. (2010). "Affekt, Gefühl, Empfindung: Rereading Freud on the Question of Unconscious Affects," Qui Parle?: Critical Humanities and Social Sciences, vol. 18, no. 2, Spring/Summer, pp. 249-289.
- 55. (2010). "Affective Life Between Signifiers and *Jouis-sens*: Lacan's *Senti-ments* and *Affectuations*," *Filozofski Vestnik*, special issue: "What is it to live?" [ed. Jelica Šumič-Riha], vol. 30, no. 2, pp. 113-141.
- 54. (2010). "Slavoj Žižek Between Political Theology and a Politicized Theology: A Response to Clayton Crockett," *Political Theology*, vol. 11, no. 1, pp. 158-160.

- 53. (2010). "The Misfeeling of What Happens: Slavoj Žižek, Antonio Damasio, and a Materialist Account of Affects," *Subjectivity*, special issue: "Žižek and Political Subjectivity" [ed. Derek Hook and Calum Neill], vol. 3, no. 1, April, pp. 76-100.
- 52. (2010). "Meta-Dialectics and the Balancing Acts of Žižekianism: A Response to Fabio Vighi," *International Journal of Žižek Studies*, vol. 4, no. 1, pp. 1-5.
- 51. (2009). "The Right Left: Alain Badiou and the Disruption of Political Identities," *Yale French Studies*, "Turns to the Right?" [ed. Lawrence Schehr and Michael Johnson], no. 116/117, pp. 55-78.
- 50. (2009). "Life Terminable and Interminable: The Undead and the Afterlife of the Afterlife—A Friendly Disagreement with Martin Hägglund," *New Centennial Review*, special issue: "Living On: Of Martin Hägglund" [ed. David E. Johnson], vol. 9, no. 1, Spring, pp. 147-189.
- 49. (2009). "Affects Are Signifiers: The Infinite Judgment of a Lacanian Affective Neuroscience," *Nessie* [ed. Fabien Tarby], no. 1, http://nessie-philo.com/Files//adrian\_johnston\_\_\_affects\_are\_signifiers.pdf.
- 48. (2009). "The Emergence of Speculative Realism: A Review of Ray Brassier's *Nihil Unbound: Enlightenment and Extinction*," *Journal of the British Society of Phenomenology*, vol. 40, no .1, January, pp. 107-109.
- 47. (2009). "The World Before Worlds: Quentin Meillassoux and Alain Badiou's Anti-Kantian Transcendentalism," *Contemporary French Civilization*, vol. 33, no. 1, Winter/Spring, pp. 73-99.
- 46. (2008). "Konfliktna materja: Jacques Lacan in izziv sekulariziranja materializma" [trans. Nina Zaplotnik], *Problemi*, vol. 46, no. 7-8, pp. 79-104.
- 45. (2008). "Courage before the Event: Alain Badiou and the Force of Affects," *Filozofski Vestnik*, special issue: "Radical Philosophy?" [ed. Peter Klepec], vol. 29, no. 2, pp. 101-133.
- 44. (2008). "Phantom of Consistency: Alain Badiou and Kantian Transcendental Idealism," *Continental Philosophy Review*, vol. 41, no. 3, September, pp. 345-366.
- 43. (2008). "Slavoj Žižek's Hegelian Reformation: Giving a Hearing to *The Parallax View*," *Diacritics: A Review of Contemporary Criticism*, vol. 37, no. 1, Spring, pp. 3-20.
- 42. (2008). "What Matter(s) in Ontology: Alain Badiou, the Hebb-Event, and Materialism Split from Within," *Angelaki: Journal of the Theoretical Humanities*, vol. 13, no. 1, April, pp. 27-49.
- 41. (2008). "Conflicted Matter: Jacques Lacan and the Challenge of Secularizing Materialism," *Pli: The Warwick Journal of Philosophy*, no. 19, Spring, pp. 166-188.

- 40. (2007). "Lacanian theory has legs: Structures Marching in the Streets," *South Atlantic Review*, vol. 72, no. 2, Spring, pp. 99-105.
- 39. (2007). "Lightening Ontology: Slavoj Žižek and the Unbearable Lightness of Being Free," *Lacanian Ink: The Symptom*, no. 8, Spring, http://www.lacan.com/symptom8\_ articles/johnston8.html.
- 38. (2007). "The Quick and the Dead: Alain Badiou and the Split Speeds of Transformation," *International Journal of Žižek Studies*, vol. 1, no. 2, pp. 58-86.
- 37. (2007). "Let a thousand flowers bloom!': Some Brief Remarks on and Responses to Žižek's 'Badiou: Notes from an Ongoing Debate," *International Journal of Žižek Studies*, vol. 1, no. 2, pp. 44-57.
- 36. (2007). "From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 1-40 (reprinted from *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, 2007, pp. 41-77).
- 35. (2007). "Against Embodiment: The Material Ground of the Immaterial Subject," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 41-64 (reprinted from *Journal for Lacanian Studies*, vol. 2, no. 2, December 2004, pp. 230-254).
- 34. (2007). "The Cynic's Fetish: Slavoj Žižek and the Dynamics of Belief," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 65-111 (reprinted from *Psychoanalysis, Culture, and Society*, vol. 9, no. 3, December 2004, pp. 259-283).
- 33. (2007). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 112-140 (reprinted from *Pli: The Warwick Journal of Philosophy*, no. 15, Spring 2004, pp. 199-228).
- 32. (2007). "There is Truth, and then there are truths—or, Slavoj Žižek as a Reader of Alain Badiou," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 141-185 (reprinted from *(Re)-turn: A Journal of Lacanian Studies*, vol. 2, Spring 2005, 85-141).
- 31. (2006). "Hitri in mrtvi: Alain Badiou in razcepljene hitrosti transformacije" [trans. Ana Žerjav], Problemi, no. 7/8, pp. 145-186.
- 30. (2005). "Intimations of Freudian Mortality: The Enigma of Sexuality and the Constitutive Blind Spots of Freud's Self-Analysis," *Journal for Lacanian Studies*, vol. 3, no. 2, pp. 222-246.

- 29. (2005). "Nothing is not always no-one: (a) Voiding Love," *Filozofski Vestnik*, special issue: "The Nothing(ness)/Le rien/Das Nichts" [ed. Alenka Zupančič], vol. 26, no. 2, pp. 67-81.
- 28. (2005). "There is Truth, and then there are truths—or, Slavoj Žižek as a Reader of Alain Badiou," (*Re*)-turn: A Journal of Lacanian Studies, vol. 2, Spring, pp. 85-141.
- 27. (2005). "Substanca in duhovi njene preteklosti: Schelling, Lacan in denaturalizacija narave" [trans. Tomaž Bezjak], Problemi, no. 1/2, pp. 33-85.
- 26. (2005). "Unable to Enjoy: A Review of Todd McGowan's *The End of Dissatisfaction?*," *South Atlantic Review*, vol. 70, no. 1, Winter, pp. 165-169.
- 25. (2004). "Against Embodiment: The Material Ground of the Immaterial Subject," *Journal for Lacanian Studies*, vol. 2, no. 2, December, pp. 230-254.
- 24. (2004). "The Cynic's Fetish: Slavoj Žižek and the Dynamics of Belief," *Psychoanalysis, Culture, and Society*, vol. 9, no. 3, December, pp. 259-283.
- 23. (2004). "The Concreteness of Absolute Flux: A Review of Jean-Luc Nancy's *Hegel*," *Owl of Minerva: Journal of the Hegel Society of America*, vol. 36, no. 1, Fall/Winter, pp. 68-74.
- 22. (2004). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *Pli: The Warwick Journal of Philosophy*, no. 15, Spring, pp. 199-228.
- 21. (2003). "The Soul of *Dasein*: Schelling's Doctrine of the Soul and Heidegger's Analytic of *Dasein*," *Philosophy Today*, vol. 47, no. 3, Fall, pp. 227-251.
- 20. (2003). "Psychosis and the Fundaments of a New Philosophical Anthropology: A Review of Alphonse De Waelhens' and Wilfried Ver Eecke's *Phenomenology and Lacan on Schizophrenia*, after the Decade of the Brain," Theory and Psychology, vol. 13, no. 5, October, pp. 711-715.
- 19. (2003). "Unpacking the Quilting Point: A Review of Philippe Van Haute's *Against Adaptation*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 2, Fall, pp. 349-354.
- 18. (2003). "The Genesis of the Transcendent: Kant, Schelling, and the Ground of Experience," *Idealistic Studies*, vol. 33, no. 1, Spring, pp. 57-81.
- 17. (2003). "Beneath the Sexual Façade: A Review of Paul Verhaeghe's *Beyond Gender*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 1, Spring, pp. 177-180.
- 16. (2002). "The Exception and the Rule: On Judith Butler," *Continental Philosophy Review*, vol. 35, no. 4, December, pp. 423-432.

- 15. (2002). "Psychoanalysis—What is it good for?: A Review of Elisabeth Roudinesco's *Why Psychoanalysis?*," *American Imago*, vol. 59, no. 4, Winter, pp. 489-494.
- 14. (2002). "Non-Existence and Sexual Identity: Some Brief Remarks on Meinong and Lacan," *Lacanian Ink: The Symptom*, no. 3, Fall/Winter, http://www.lacan.com/nonexistf.htm.
- 13. (2002). "In Language More than Language Itself: Reconsidering the Significance of Structuralism in Lacanian Thought," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 25, Summer, pp. 39-75.
- 12. (2002). "Confronting the New Sophists: A Review of Jason Barker's *Alain Badiou*," *Theory and Event*, vol. 6, no. 2, http://muse.jhu.edu/journals/theory\_and\_event /v006/6.2 johnston.html.
- 11. (2002). "The Suspicious Voice of Reason: The Impure Foundations of Ethical Agency," *Journal for the Psychoanalysis of Culture and Society*, vol. 7, no. 1, Spring, pp. 1-15.
- 10. (2002). "The Forced Choice of Enjoyment: *Jouissance* Between Anticipation and Actualization," *Lacanian Ink: The Symptom*, no. 2, Spring/Summer, http://www.lacan.com/forcedf.htm.
- 9. (2001). "The Vicious Circle of the Super-Ego: The Pathological Trap of Guilt and the Beginning of Ethics," *Psychoanalytic Studies*, vol. 3, no. 3/4, September-December, pp. 411-424.
- 8. (2001). "I see what I cannot say': A Review of Richard Boothby's *Freud as Philosopher*," *Journal of European Psychoanalysis*, no. 12-13, Winter-Fall, pp. 184-188.
- 7. (2000). "Rigid 'I,' Modal Subject: Miller, Kripke, and the Suture of Rigid Designation," *Clinical Studies: International Journal of Psychoanalysis*, vol. 5, no. 2, pp. 51-72.
- 6. (2000). "Experiential Origin, Symbolic Destiny: Serge Leclaire's Letter and the Negotiation Between Phenomenology and Structuralism," *Anamorphosis*, no. 3, 35-54.
- 5. (2000). "Just Say 'No' to *Cogito*: *Verneinung* and Subjectivity," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 19, Summer, pp. 50-91.
- 4. (2000). "The Driving Force of Lack: Object *a* and Lacan's Extension of the Freudian Drive," *Psychoanalysis and Contemporary Thought*, vol. 23, no. 1, pp. 51-64.
- 3. (1999). "A Triadic Drama Beyond the Family: Freudian Metapsychology in Light of Lacan's Object *a*," *Journal for the Psychoanalysis of Culture and Society*, vol. 4, no. 2, Fall, pp. 299-306.

- 2. (1999). "The Object of Its Affection: Reconsidering Temporality and Object-Choice in Lacan's Theory of Sexual Difference," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 16, Summer, pp. 92-126.
- 1. (1999). "Lacan's Purloined Linguistics: *Lalangue* and Languages in *Encore*," *Lacanian Ink*, no. 14, Spring, pp. 47-59.