

Publications

A. Monographs

1. (2005). *Time Driven: Metapsychology and the Splitting of the Drive* [with a foreword by Slavoj Žižek], Evanston: Northwestern University Press, 421 pp.
2. (2008). *Žižek's Ontology: A Transcendental Materialist Theory of Subjectivity*, Evanston: Northwestern University Press, 330 pp.
3. (2009). *Badiou, Žižek, and Political Transformations: The Cadence of Change*, Evanston: Northwestern University Press, 277 pp.
4. (2013). *Prolegomena to Any Future Materialism, Volume One: The Outcome of Contemporary French Philosophy*, Evanston: Northwestern University Press, 257 pp.
5. (2014). *Adventures in Transcendental Materialism: Dialogues with Contemporary Thinkers*, Edinburgh: Edinburgh University Press, 358 pp.
6. (2017). *Irrepressible Truth: On Lacan's 'The Freudian Thing'*, Basingstoke: Palgrave Macmillan, 257 pp.
7. (2018). *A New German Idealism: Hegel, Žižek, and Dialectical Materialism*, New York: Columbia University Press, 337 pp.
8. (2019). *Prolegomena to Any Future Materialism, Volume Two: A Weak Nature Alone*, Evanston: Northwestern University Press, 381 pp.
9. (2024). *Infinite Greed: The Inhuman Selfishness of Capital*, New York: Columbia University Press, 392 pp.
10. (2025). *L'ignoranza divina: Jacques Lacan e l'ateismo cristiano* [trans. Luigi Clemente], Teramo: Galaad Edizioni, 152 pp.
11. (2027). *Core Lacan: The Return to Freud Redux*, Cambridge: MIT Press (forthcoming).
12. (2028). *The Strangest of Bedfellows: An Analytic Vindication of Dialectical Materialism*, London: Verso (under review).
13. (2029). *Prolegomena to Any Future Materialism, Volume Three: Substance Also as Subject* (in preparation; to be submitted to Columbia University Press).

B. Co-authored Books

1. (2013). with Catherine Malabou, *Self and Emotional Life: Philosophy, Psychoanalysis, and Neuroscience*, New York: Columbia University Press, 276 pp.
2. (2025). with Lorenzo Chiesa, *God is Undead: Psychoanalysis for Unbelievers* London: Bloomsbury, 320 pp.

C. Edited Books

1. (2022). with Boštjan Nedoh and Alenka Zupančič, *Objective Fictions: Philosophy, Psychoanalysis, Marxism*, Edinburgh: Edinburgh University Press, 261 pp.
2. (2026). with Boštjan Nedoh and Alenka Zupančič, *Ficciones Objetivas: Filosofía, Psicoanálisis, Marxismo* [trans. Matheus Calderon], Mexico City: Paradiso (forthcoming).

D. Chapters in Books (in reverse chronological order, starting with the most recent)

50. (2026). “The Prehistory of the Absolute: Hegel’s 1816 Revisitation of Spinozism and the Pantheism Controversy,” *Between Substance and Subject: The Influence of Spinoza on Hegel’s Thought* [ed. Yitzhak Melamed and Goran Vranešević], New York: Routledge (forthcoming).
49. (2026). with Boštjan Nedoh and Alenka Zupančič, “Introducción: Más allá de la Brecha Nominalismo-Realismo: Ficciones Objetivas desde Bentham hasta Lacan, pasando por Marx,” *Ficciones Objetivas: Filosofía, Psicoanálisis, Marxismo* [ed. Adrian Johnston, Boštjan Nedoh, and Alenka Zupančič; trans. Matheus Calderon], Mexico City: Paradiso (forthcoming).
48. (2026). “Tonos de verde: Lacan y los Velos del Capitalismo,” *Ficciones Objetivas: Filosofía, Psicoanálisis, Marxismo* [ed. Adrian Johnston, Boštjan Nedoh, and Alenka Zupančič; trans. Matheus Calderon], Mexico City: Paradiso (forthcoming).
47. (2026). “Foreword: The Taking Shape of Malabou,” in Catherine Malabou, *Formations: Early Writings, 1986-2003* [ed. and trans. Tyler M. Williams and D.J.S. Cross], New York: Fordham University Press (forthcoming).
46. (2026). “Cosmogony Recapitulates Ontogeny: Slavoj Žižek and F.W.J. Schelling’s *The Ages of the World*,” *The Žižek Handbook* [ed. Dominik Finkelde], London: Bloomsbury, pp. 361-373 (forthcoming).
45. (2025). “Pre-Emergence: Schelling, Hegel, and Natural Events,” *Twenty-First-Century Philosophy of Events: Beyond the Analytic/Continental Divide* [ed. James Bahoh, Marta Cassina, and Sergio Genovesi], Edinburgh: Edinburgh University Press, pp. 179-200.

44. (2025). “A Mass of Fools and Knaves: Psychoanalysis and the World’s Many Asininities,” *Stupidity and Psychoanalysis: Lacanian Perspectives on New Subjectivities and Social Forms* [ed. Cindy Zeiher], Lanham: Rowman & Littlefield, pp. 175-206.

43. (2024). “Foreword: The New Lacanian Brain,” in John Dall’Aglio, *A Lacanian Neuropsychoanalysis: Consciousness Enjoying Uncertainty*, Basingstoke: Palgrave Macmillan, pp. v-xiii.

42. (2023). “Monism and Mistakes,” *The Palgrave Handbook of German Idealism and Poststructuralism* [ed. Tilottama Rajan and Daniel Whistler], Basingstoke: Palgrave Macmillan, pp. 465-488.

41. (2023). “Cake or Doughnut?: Žižek and German Idealist Emergentisms,” *Žižek Responds!: Writing Back to my Critics* [ed. Dominik Finkelde and Todd McGowan], London: Bloomsbury, pp. 27-51.

40. (2022). “Communism and Ambivalence: Freud, Marxism, and Aggression,” *Critical Theory and Psychoanalysis: From the Frankfurt School to Contemporary Critique* [ed. Jon Mills and Daniel Burston], New York: Routledge, pp. 26-65.

39. (2022). “History,” *The Marx Through Lacan Vocabulary: A Compass for Libidinal and Political Economies* [ed. Christina Soto van der Plas, Edgar Miguel Juárez-Salazar, Carlos Gómez Camarena, and David Pavón-Cuéllar], New York: Routledge, pp. 85-95.

38. (2022). “The Plumbing of Political Economy: Marxism and Psychoanalysis Down the Toilet,” *Psychoanalysis and the Mind-Body Problem* [ed. Jon Mills], New York: Routledge, pp. 270-303.

37. (2022). “Prefazione: Il Marxismo dopo la globalizzazione: Capitalismo tra centralizzazione e frammentazione,” in Yuri Di Liberto, *Asimmetria: Lotta di classe alla fine di un mondo*, Milan: Mimesis, pp. 9-17.

36. (2022). with Boštjan Nedoh and Alenka Zupančič, “Introduction: Beyond the Nominalism-Realism Divide: Objective Fictions from Bentham through Marx to Lacan,” *Objective Fictions: Philosophy, Psychoanalysis, Marxism* [ed. Adrian Johnston, Boštjan Nedoh, and Alenka Zupančič], Edinburgh: Edinburgh University Press, pp. 1-12.

35. (2022). “Shades of Green: Lacan and Capitalism’s Veils,” *Objective Fictions: Philosophy, Psychoanalysis, Marxism* [ed. Adrian Johnston, Boštjan Nedoh, and Alenka Zupančič], Edinburgh: Edinburgh University Press, pp. 45-63.

34. (2021). “‘I am nothing, but I make everything’: Marx, Lacan, and the Labor Theory of Suture,” *Parallax: The Dependence of Reality on Its Subjective Constitution* [ed. Dominik Finkelde, Christoph Menke, and Slavoj Žižek], London: Bloomsbury, pp. 173-184.

33. (2020). “Meta-Transcendentalism and Error-First Ontology: The Cases of Gilbert Simondon and Catherine Malabou,” *New Realism and Contemporary Philosophy* [ed. Gregor Kroupa and Jure Simoniti], London: Bloomsbury, pp. 145-178.

32. (2020). “Fear of Science: Transcendental Materialism and Its Discontents,” *Subject Lessons: Hegel, Lacan, and the Future of Materialism* [ed. Russell Sbriglia and Slavoj Žižek], Evanston: Northwestern University Press, pp. 125-141.

31. (2019). “The Freudian Thing, or the Meaning of the Return to Freud in Psychoanalysis,” *Reading Lacan’s Écrits: From ‘The Freudian Thing’ to ‘Remarks on Daniel Lagache’* [ed. Derek Hook, Calum Neill, and Stijn Vanheule], New York: Routledge, pp. 6-66.

30. (2018). “The Late Innate: Jean Laplanche, Jaak Panksepp, and the Distinction Between Sexual Drives and Instincts,” *Inheritance in Psychoanalysis* [ed. Joel Goldbach and James A. Godley], Albany: State University of New York Press, pp. 57-84.

29. (2017). “Marx’s Bones: Breaking with Althusser,” *The Concept in Crisis: Reading Capital Now* [ed. Nick Nesbitt], Durham: Duke University Press, pp. 189-215.

28. (2016). “Repetition and Difference: Žižek, Deleuze, and Lacanian Drives,” *Lacan and Deleuze: A Disjunctive Synthesis* [ed. Bostjan Nedoh and Andreja Zevnik], Edinburgh: Edinburgh University Press, pp. 180-202.

27. (2016). “Absolutely Contingent: Slavoj Žižek and the Hegelian Contingency of Necessity,” *Rethinking German Idealism* [ed. Joseph Carew and Sean McGrath], Basingstoke: Palgrave Macmillan, pp. 215-245.

26. (2016). “Reflections of a Rotten Nature: Hegel, Lacan, and Material Negativity,” *Genealogies of Speculation: Materialism and Subjectivity Since Structuralism* [ed. Armen Avanessian and Suhail Malik], London: Bloomsbury, pp. 41-69.

25. (2016). “Philosophy and psychoanalysis,” *The Routledge Handbook of Psychoanalysis in the Social Sciences and Humanities* [ed. Anthony Elliott and Jeffrey Prager], New York: Routledge, pp. 278-299.

24. (2015). “Jacques Lacan,” *Oxford Bibliographies in Philosophy* [ed. Duncan Pritchard], Oxford: Oxford University Press.

23. (2015). “Confession of a Weak Reductionist: Responses to Some Recent Criticisms of My Materialism,” *Neuroscience and Critique: Exploring the Limits of the Neurological Turn* [ed. Jan De Vos and Ed Pluth], New York: Routledge, pp. 141-170.

22. (2015). “Materialism Without Materialism: Slavoj Žižek and the Disappearance of Matter,” *Slavoj Žižek and Dialectical Materialism* [ed. Agon Hamza and Frank Ruda], Basingstoke: Palgrave Macmillan, pp. 3-22.

21. (2015). “‘Freedom or System? Yes, please!’: How to Read Slavoj Žižek’s *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism*,” *Repeating Žižek* [ed. Agon Hamza], Durham: Duke University Press, pp. 7-42.

20. (2015). “Bartleby by Nature: German Idealism, Biology, and the Žižekian Compatibilism of *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism*,” *Žižek and the Law* [ed. Laurent de Sutter], New York: Routledge, pp. 121-152.

19. (2014). “Empiricism,” *The Meillassoux Dictionary* [ed. Peter Gratton and Paul Ennis], Durham: Acumen, pp. 61-63.

18. (2014). “Life Terminable and Interminable: The Undead and the Afterlife of the Afterlife—A Friendly Disagreement with Martin Hägglund,” *Theology After Lacan: The Passion for the Real* [ed. Clayton Crockett, Creston Davis, and Marcus Pound], Eugene: Wipf and Stock, pp. 87-124.

17. (2014). “On Deep History and Lacan,” *Lacan and Philosophy: The New Generation* [ed. Lorenzo Chiesa], Melbourne: Re.press, pp. 63-83.

16. (2014). “Pseudo-emergence: Against Meillassoux’s Duotheism,” *Umbr(a): The Object*, Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 51-69.

15. (2014). “Cognitivism/Neuroscience,” *The Žižek Dictionary* [ed. Rex Butler], Durham: Acumen, pp. 36-39.

14. (2013). “From Scientific Socialism to Socialist Science: *Naturdialektik* Then and Now,” *The Idea of Communism 2: The New York Conference* [ed. Slavoj Žižek], London: Verso Books, pp. 103-136.

13. (2013). “Jacques Lacan (1901-1981),” *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/lacan/>.

12. (2013). “A Critique of Natural Economy: Quantum Physics with Žižek,” *Žižek Now* [ed. Jamil Khader and Molly Anne Rothenberg], Cambridge: Polity Press, pp. 103-120.

11. (2012). “Turning the Sciences Inside Out: Revisiting Lacan’s ‘Science and Truth,’” *Concept and Form, Volume Two: Interviews and Essays on the Cahiers pour l’Analyse* [ed. Peter Hallward and Knox Peden], London: Verso Books, pp. 105-121.

10. (2012). “Think Big: Toward a Grand Neuropolitics—or, Why I am not an immanent naturalist or vital materialist,” *Essays on Neuroscience and Political Theory: Thinking the Body Politic* [ed. Frank Vander Valk], New York: Routledge, pp. 156-177.

9. (2011). “Second Natures in Dappled Worlds: John McDowell, Nancy Cartwright, and Hegelian-Lacanian Materialism,” *Umbr(a): The Worst* [ed. Matthew Rigelano and Kyle Fetter], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 71-91.

8. (2011). “The Weakness of Nature: Hegel, Freud, Lacan, and Negativity Materialized,” *Hegel and the Infinite: Religion, Politics, and Dialectic* [ed. Slavoj Žižek, Clayton Crockett, and Creston Davis], New York: Columbia University Press, pp. 159-179.

7. (2011). “Hume’s Revenge: *À Dieu, Meillassoux?*,” *The Speculative Turn: Continental Materialism and Realism* [ed. Levi Bryant, Graham Harman, and Nick Srnicek], Melbourne: Re.press, pp. 92-113.

6. (2010). “Sextimacy: Freud, Mortality, and a Reconsideration of the Role of Sexuality in Psychoanalysis,” *Sexuality and Psychoanalysis: Philosophical Criticisms* [ed. Jens De Vleminck and Eran Dorfman], Leuven: Leuven University Press, pp. 35-59.

5. (2010). “Freud and Continental Philosophy,” *The History of Continental Philosophy*, eight volumes [ed. Alan D. Schrift], *Volume III: The New Century—Bergsonism, Phenomenology, and Responses to Modern Science* [ed. Keith Ansell-Pearson and Alan D. Schrift], Durham: Acumen, pp. 319-346.

4. (2008). “A Blast from the Future: Freud, Lacan, Marcuse, and Snapping the Threads of the Past,” *Umbr(a): Utopia* [ed. Ryan Anthony Hatch], Buffalo: Center for the Study of Psychoanalysis and Culture (State University of New York at Buffalo), pp. 67-84.

3. (2007). “From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory,” *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, pp. 41-77.

2. (2006). “Ghosts of Substance Past: Schelling, Lacan, and the Denaturalization of Nature,” *Lacan: The Silent Partners* [ed. Slavoj Žižek], London: Verso Books, pp. 34-55.

1. (2002). “Jacques Lacan,” *The Freud Encyclopedia: Theories, Therapies, and Culture* [ed. Edward Erwin], New York: Routledge, pp. 315-319.

E. Articles and Review Essays (in reverse chronological order, starting with the most recent)

103. (2026). “The Mother of Every Insane Form: Fetishistic Interest and Capitalistic Perversion,” *Journal for Cultural Research* (forthcoming).

102. (2026). “‘You have nothing to lose’: Pascal, Lacan, and the Risks of Desire” [trans. Boštjan Nedoh], *Problemi* (forthcoming).

101. (2024). “The Drive of Capital: Freudo-Marxism’s Dialectical Materialism,” *Filozofski Vestnik*, vol. 44, no. 1, pp. 113-143.

100. (2023). “*Redução real: a antinomia de Georg Lukács*” [trans. Fernanda Freire Coutinho], *Anuário Lukács 2023*, vol. 10, no. 1, November, pp. 76-100.

99. (2022). “*Puntos de libertad forzada Once tesis (más) sobre Materialismo*” [trans. Gerardo Roberto Flores Peña], *Aitías: Revista de Estudios Filosóficos del Centro de Estudios Humanísticos de la UANL*, vol. 2, no. 4, pp. 109-132.

98. (2021). “Capitalism’s Implants: A Hegelian Theory of Failed Revolutions,” *Crisis and Critique*, special issue: “The Two-Hundredth Anniversary of Hegel’s *Philosophy of Right*” [ed. Agon Hamza and Frank Ruda], vol. 8, no. 2, pp. 122-181.

97. (2021). “»Sem nič, a ustvarjam vse«: Marx, Lacan in delovna teorija šiva” [trans. Boštjan Nedoh], *Problemi*, no. 3-4, pp. 5-25

96. (2021). “*Olanı Yanlış Hissetmek: Slavoj Žižek, Antonio Damasio ve Duygulanımların Materyalist Bir Açıklaması*” [trans. Güncel Oğulcan Ülgen], *ViraVerita E-Journal: Interdisciplinary Encounters*, vol. 13, pp. 324-351.

95. (2020). “愚蠢存在论: 阿德里安·约翰斯顿/文, 韦永琼/译” [trans. Wei Yong-Quiong], *Douban*.

94. (2020). “*Odtenki zelene: Lacan in tančice kapitalizma*” [trans. Maja Lovrenov], *Problemi*, no. 3-4, pp. 5-27.

93. (2020). “The Triumph of Theological Economics: God Goes Underground,” *Philosophy Today*, special issue: “Marxism and New Materialisms,” vol. 64, no. 1, Winter, pp. 3-50.

92. (2020). “Working-Through Christianity: Lacan and Atheism,” *Filozofski Vestnik*, vol. 40, no. 1, pp. 109-138.

91. (2019). “‘Bir’ Olmayan Şu Felsefe: Jean-Claude Milner, Alain Badiou ve Lacanyen Anti-felsefe” [trans. Güncel Oğulcan Ülgen], *Düşünbil*, no. 78, pp. 6-21.

90. (2019). “The Difference Between Fichte’s and Hegel’s Systems of Philosophy: A Response to Robert Pippin,” *Pli: The Warwick Journal of Philosophy*, special issue: “Hegel and the Sciences: Philosophy of Nature in the Twenty-First Century” [ed. Filip Niklas], no. 31, pp. 1-68.

89. (2019). “Lacan and Monotheism: Not Your Father’s Atheism, Not Your Atheism’s Father,” *Problemi International* [ed. Simon Hajdini], vol. 3, no. 3, pp. 109-141.

88. (2019). “Lacan’s Endgame: Philosophy, Science, and Religion in the Final Seminars,” *Crisis and Critique*, special issue: “Lacan: Psychoanalysis, Philosophy, Politics” [ed. Agon Hamza and Frank Ruda], vol. 6, no. 1, pp. 156-187.

87. (2018). “Whither the Transcendental?: Hegel, Analytic Philosophy, and the Prospects of a Realist Transcendentalism Today,” *Crisis and Critique*, special issue: “Philosophy and Science” [ed. Agon Hamza and Frank Ruda], vol. 5, no. 1, pp. 162-208.

86. (2017). “From Closed Need to Infinite Greed: Marx’s Drive Theory,” *Continental Thought and Theory: A Journal of Intellectual Freedom*, special issue: “Reading Marx’s *Capital* 150 Years On” [ed. Mike Grimshaw and Cindy Zeiher], vol. 1, no. 4, October, pp. 270-346.

85. (2017). “Holding Lenin Together: Hegelianism and Dialectical Materialism—A Historical Excursus,” *Crisis and Critique*, special issue: “Hegel(’s) Today” [ed. Agon Hamza and Frank Ruda], vol. 4, no. 1, pp. 161-193.

84. (2017). “Contingency, pure contingency—without any further determination: Modal Categories in Hegelian Logic,” *Logos: Russian Journal of Philosophy & Humanities*, special issue: “German Idealism After Finitude” [ed. Kirill Chepurin], vol. 1, no. 2, pp. 23-48 (in both Russian and English).

83. (2016). “*Widmo spójności—Kantowskie kłopoty*” [trans. Irena Ksiezopolska], *Kronos*, no. 38.

82. (2016). “A Review of Jim Vernon and Antonio Calcagno (eds.), *Badiou and Hegel*,” *Notre Dame Philosophical Reviews*, January 21, <http://ndpr.nd.edu/news/63873-badiou-and-hegel-infinity-dialectics-subjectivity/>.

81. (2015). “Lacking Causes: Privative Causality from Locke and Kant to Lacan and Deacon,” *Speculations: A Journal of Speculative Realism*, no. 6, December, pp. 19-60.

80. (2015). “Humanity, That Sickness: Louis Althusser and the Helplessness of Psychoanalysis,” *Crisis and Critique*, special issue: “*Reading Capital and For Marx: 50 Years Later*” [ed. Frank Ruda and Agon Hamza], vol. 2, no. 2, pp. 217-261.

79. (2015). “*Odwet Hume'a—À Dieu, Meillassoux?*” [trans. Irena Ksiezopolska], *Kronos*, no. 33.

78. (2015). “*Punti di libertà forzata: (Ancora) undici tesi sul materialismo*” [trans. Diego Ferrante and Marco Piasentier], *L'espresso*, <http://ilrasoiodioccam-micromega.blogautore.espresso.repubblica.it/2015/06/25/punti-di-liberta-forzata-ancora-undici-tesi-sul-materialismo/>.

77. (2015). “*Questo è marxismo ortodosso: La Weltanschauung materialistica condivisa da Marx ed Engels*” [trans. Marco Storni and Gianluca Longa] *Quaderni materialisti*, special issue: “*Per Sebastiano Timpanaro*” [ed. Mario Cingoli], no. 11/12, 2012-2013, pp. 51-69.

76. (2014). “*Beyin ve Özne Arasındaki Dürtü: Lacancı Nöropsikanalizin İçin Bir Eleştiri*” [trans. Özgür Öğütçen], *Suret: Psikokültürel Analiz*, special issue: “*Psikanaliz, Nörobilim, Felsefe*,” no. 5, pp. 69-125.

75. (2014). “Transcendentalism in Hegel’s Wake: A Reply to Timothy M. Hackett and Benjamin Berger,” *Pli: The Warwick Journal of Philosophy*, special issue: “*Schelling: Powers of the Idea*” [ed. Benjamin Berger], no. 26, Fall, pp. 204-237.

74. (2014). “Biologies that Matter: On Catherine Malabou’s *Changing Difference*,” *PhiliaSOPHIA: A Journal of Continental Feminism*, vol. 4, no. 2, Summer, pp. 235-238.

73. (2014). “Where to Start?: Robert Pippin, Slavoj Žižek, and the True Beginning(s) of Hegel’s System,” *Crisis and Critique*, special issue: “*Critique Today*” [ed. Agon Hamza and Frank Ruda], vol. 1, no. 3, pp. 371-418.

72. (2014). “A Review of A.J. Bartlett, Justin Clemens, and Jon Roffe’s *Lacan, Deleuze, Badiou*,” *Notre Dame Philosophical Reviews*, July 25, <http://ndpr.nd.edu/news/49458-lacan-deleuze-badiou/>.

71. (2013). “The true Thing is the (w)hole: Freudian-Lacanian Psychoanalysis and Derridean Chronolibidinal Reading—Another Friendly Reply to Martin Hägglund,” *Derrida Today*, vol. 6, no. 2, pp. 146-168.

70. (2013). “Drive Between Brain and Subject: An Immanent Critique of Lacanian Neuro-psychoanalysis,” *Southern Journal of Philosophy*, special issue: “*Spindel supplement: Freudian Future(s)*,” vol. 51, September, pp. 48-84.

69. (2013). “The Object in the Mirror of Genetic Transcendentalism: Lacan’s *Objet petit a* Between Visibility and Invisibility,” *Continental Philosophy Review*, special issue: “*Reading Seminar XIII: The Object of Psychoanalysis*” [ed. Thomas Brockelman and Dominiek Hoens], vol. 46, no. 2, August, pp. 251-269.

68. (2013). “Points of Forced Freedom: Eleven (More) Theses on Materialism,” *Speculations: A Journal of Speculative Realism*, no. 4, June, pp. 91-99.

67. (2012). “Reflections of a Rotten Nature: Hegel, Lacan, and Material Negativity,” *Filozofski Vestnik*, special issue: “Science and Thought” [ed. Frank Ruda and Jan Voelker], vol. 33, no. 2, pp. 23-52.

66. (2012). “On Deep History and Lacan,” *Journal of European Psychoanalysis*, special issue: “Lacan and Philosophy: The New Generation” [ed. Lorenzo Chiesa], no. 32, pp. 91-121.

65. (2012). “Le šibka narava: Substanca in subjekt v Heglovi filozofiji” [trans. Erna Strnisa], *Problemi*, vol. 32, no. 3, pp. 117-135.

64. (2012). “‘Naturalism or anti-naturalism? No, thanks—both are worse!’: Science, Materialism, and Slavoj Žižek,” *La Revue Internationale de Philosophie*, special issue: “On Slavoj Žižek,” no. 261, pp. 321-346.

63. (2012). “The Voiding of Weak Nature: The Transcendental Materialist Kernels of Hegel’s *Naturphilosophie*,” *Graduate Faculty Philosophy Journal*, vol. 33, no. 1, Spring, pp. 103-157.

62. (2012). “A Review of Frank Ruda’s *Hegel’s Rabble*,” *Notre Dame Philosophical Reviews*, June 21, <http://ndpr.nd.edu/news/31707-hegel-s-rabble-an-investigation-into-hegel-s-philosophy-of-right/>.

61. (2012). “The Real Unconscious: A Friendly Reply to Catherine Malabou,” *Theory @ Buffalo*, special issue: “*Plastique*: Dynamics of Catherine Malabou,” no. 16, pp. 124-143.

60. (2011). “Repeating Engels: Renewing the Cause of the Materialist Wager for the Twenty-First Century,” *Theory @ Buffalo*, special issue: “animal.machine.sovereign,” no. 15, pp. 141-182.

59. (2011). “A Review of Fabio Vighi’s *On Žižek’s Dialectics*,” *Notre Dame Philosophical Reviews*, January 24, <http://ndpr.nd.edu/review.cfm?id=22571>.

58. (2010). “This Philosophy Which Is Not One: Jean-Claude Milner, Alain Badiou, and Lacanian Antiphilosophy,” *S: Journal of the Jan Van Eyck Circle for Lacanian Ideology Critique*, special issue: “On Jean-Claude Milner” [ed. Justin Clemens and Sigi Jöttkandt], no. 3, Spring, pp. 137-158.

57. (2010). “A Letter to Žižek Regarding *In Defense of Lost Causes*,” *International Journal of Žižek Studies*, vol. 4, no. 2, pp. 1-10.

56. (2010). “*Affekt, Gefühl, Empfindung*: Rereading Freud on the Question of Unconscious Affects,” *Qui Parle?: Critical Humanities and Social Sciences*, vol. 18, no. 2, Spring/Summer, pp. 249-289.

55. (2010). “Affective Life Between Signifiers and *Jouis-sens*: Lacan’s *Senti-ments* and *Affectuations*,” *Filozofski Vestnik*, special issue: “What is it to live?” [ed. Jelica Šumič-Riha], vol. 30, no. 2, pp. 113-141.

54. (2010). “Slavoj Žižek Between Political Theology and a Politicized Theology: A Response to Clayton Crockett,” *Political Theology*, vol. 11, no. 1, pp. 158-160.

53. (2010). “The Misfeeling of What Happens: Slavoj Žižek, Antonio Damasio, and a Materialist Account of Affects,” *Subjectivity*, special issue: “Žižek and Political Subjectivity” [ed. Derek Hook and Calum Neill], vol. 3, no. 1, April, pp. 76-100.

52. (2010). “Meta-Dialectics and the Balancing Acts of Žižekianism: A Response to Fabio Vighi,” *International Journal of Žižek Studies*, vol. 4, no. 1, pp. 1-5.

51. (2009). “The Right Left: Alain Badiou and the Disruption of Political Identities,” *Yale French Studies*, “Turns to the Right?” [ed. Lawrence Schehr and Michael Johnson], no. 116/117, pp. 55-78.

50. (2009). “Life Terminable and Interminable: The Undead and the Afterlife of the Afterlife—A Friendly Disagreement with Martin Hägglund,” *New Centennial Review*, special issue: “Living On: Of Martin Hägglund” [ed. David E. Johnson], vol. 9, no. 1, Spring, pp. 147-189.

49. (2009). “Affects Are Signifiers: The Infinite Judgment of a Lacanian Affective Neuroscience,” *Nessie* [ed. Fabien Tarby], no. 1, http://nessie-philo.com/Files/adrian_johnston__affects_are_signifiers.pdf.

48. (2009). “The Emergence of Speculative Realism: A Review of Ray Brassier’s *Nihil Unbound: Enlightenment and Extinction*,” *Journal of the British Society of Phenomenology*, vol. 40, no. 1, January, pp. 107-109.

47. (2009). “The World Before Worlds: Quentin Meillassoux and Alain Badiou’s Anti-Kantian Transcendentalism,” *Contemporary French Civilization*, vol. 33, no. 1, Winter/Spring, pp. 73-99.

46. (2008). “*Konfliktna materja: Jacques Lacan in izziv sekulariziranja materializma*” [trans. Nina Zaplotnik], *Problemi*, vol. 46, no. 7-8, pp. 79-104.

45. (2008). “Courage before the Event: Alain Badiou and the Force of Affects,” *Filozofski Vestnik*, special issue: “Radical Philosophy?” [ed. Peter Klepec], vol. 29, no. 2, pp. 101-133.

44. (2008). "Phantom of Consistency: Alain Badiou and Kantian Transcendental Idealism," *Continental Philosophy Review*, vol. 41, no. 3, September, pp. 345-366.

43. (2008). "Slavoj Žižek's Hegelian Reformation: Giving a Hearing to *The Parallax View*," *Diacritics: A Review of Contemporary Criticism*, vol. 37, no. 1, Spring, pp. 3-20.

42. (2008). "What Matter(s) in Ontology: Alain Badiou, the Hebb-Event, and Materialism Split from Within," *Angelaki: Journal of the Theoretical Humanities*, vol. 13, no. 1, April, pp. 27-49.

41. (2008). "Conflicted Matter: Jacques Lacan and the Challenge of Secularizing Materialism," *Pli: The Warwick Journal of Philosophy*, no. 19, Spring, pp. 166-188.

40. (2007). "Lacanian theory has legs: Structures Marching in the Streets," *South Atlantic Review*, vol. 72, no. 2, Spring, pp. 99-105.

39. (2007). "Lightening Ontology: Slavoj Žižek and the Unbearable Lightness of Being Free," *Lacanian Ink: The Symptom*, no. 8, Spring, http://www.lacan.com/symptom8_articles/johnston8.html.

38. (2007). "The Quick and the Dead: Alain Badiou and the Split Speeds of Transformation," *International Journal of Žižek Studies*, vol. 1, no. 2, pp. 58-86.

37. (2007). "'Let a thousand flowers bloom!': Some Brief Remarks on and Responses to Žižek's 'Badiou: Notes from an Ongoing Debate,'" *International Journal of Žižek Studies*, vol. 1, no. 2, pp. 44-57.

36. (2007). "From the Spectacular Act to the Vanishing Act: Badiou, Žižek, and the Politics of Lacanian Theory," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 1-40 (reprinted from *Did Somebody Say Ideology?: Slavoj Žižek in a Post-Ideological Universe* [ed. Fabio Vighi and Heiko Feldner], Newcastle: Cambridge Scholars Publishing, 2007, pp. 41-77).

35. (2007). "Against Embodiment: The Material Ground of the Immaterial Subject," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 41-64 (reprinted from *Journal for Lacanian Studies*, vol. 2, no. 2, December 2004, pp. 230-254).

34. (2007). "The Cynic's Fetish: Slavoj Žižek and the Dynamics of Belief," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 65-111 (reprinted from *Psychoanalysis, Culture, and Society*, vol. 9, no. 3, December 2004, pp. 259-283).

33. (2007). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 112-140 (reprinted from *Pli: The Warwick Journal of Philosophy*, no. 15, Spring 2004, pp. 199-228).

32. (2007). "There is Truth, and then there are truths—or, Slavoj Žižek as a Reader of Alain Badiou," *International Journal of Žižek Studies*, vol. 1, no. 0, pp. 141-185 (reprinted from *(Re)-turn: A Journal of Lacanian Studies*, vol. 2, Spring 2005, 85-141).

31. (2006). "Hitri in mrtvi: Alain Badiou in razcepljene hitrosti transformacije" [trans. Ana Žerjav], *Problemi*, no. 7/8, pp. 145-186.

30. (2005). "Intimations of Freudian Mortality: The Enigma of Sexuality and the Constitutive Blind Spots of Freud's Self-Analysis," *Journal for Lacanian Studies*, vol. 3, no. 2, pp. 222-246.

29. (2005). "Nothing is not always no-one: (a)Voiding Love," *Filozofski Vestnik*, special issue: "The Nothing(ness)/Le rien/Das Nichts" [ed. Alenka Zupančič], vol. 26, no. 2, pp. 67-81.

28. (2005). "There is Truth, and then there are truths—or, Slavoj Žižek as a Reader of Alain Badiou," *(Re)-turn: A Journal of Lacanian Studies*, vol. 2, Spring, pp. 85-141.

27. (2005). "Substanca in duhovi njene preteklosti: Schelling, Lacan in denaturalizacija narave" [trans. Tomaž Bezjak], *Problemi*, no. 1/2, pp. 33-85.

26. (2005). "Unable to Enjoy: A Review of Todd McGowan's *The End of Dissatisfaction?*," *South Atlantic Review*, vol. 70, no. 1, Winter, pp. 165-169.

25. (2004). "Against Embodiment: The Material Ground of the Immaterial Subject," *Journal for Lacanian Studies*, vol. 2, no. 2, December, pp. 230-254.

24. (2004). "The Cynic's Fetish: Slavoj Žižek and the Dynamics of Belief," *Psychoanalysis, Culture, and Society*, vol. 9, no. 3, December, pp. 259-283.

23. (2004). "The Concreteness of Absolute Flux: A Review of Jean-Luc Nancy's *Hegel*," *Owl of Minerva: Journal of the Hegel Society of America*, vol. 36, no. 1, Fall/Winter, pp. 68-74.

22. (2004). "Revulsion is not without its subject: Kant, Lacan, Žižek and the Symptom of Subjectivity," *Pli: The Warwick Journal of Philosophy*, no. 15, Spring, pp. 199-228.

21. (2003). "The Soul of *Dasein*: Schelling's Doctrine of the Soul and Heidegger's Analytic of *Dasein*," *Philosophy Today*, vol. 47, no. 3, Fall, pp. 227-251.

20. (2003). "Psychosis and the Fundaments of a New Philosophical Anthropology: A Review of Alphonse De Waelhens' and Wilfried Ver Eecke's *Phenomenology and Lacan on Schizophrenia, after the Decade of the Brain*," *Theory and Psychology*, vol. 13, no. 5, October, pp. 711-715.

19. (2003). "Unpacking the Quilting Point: A Review of Philippe Van Haute's *Against Adaptation*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 2, Fall, pp. 349-354.

18. (2003). "The Genesis of the Transcendent: Kant, Schelling, and the Ground of Experience," *Idealistic Studies*, vol. 33, no. 1, Spring, pp. 57-81.

17. (2003). "Beneath the Sexual Façade: A Review of Paul Verhaeghe's *Beyond Gender*," *Journal for the Psychoanalysis of Culture and Society*, vol. 8, no. 1, Spring, pp. 177-180.

16. (2002). "The Exception and the Rule: On Judith Butler," *Continental Philosophy Review*, vol. 35, no. 4, December, pp. 423-432.

15. (2002). "Psychoanalysis—What is it good for?: A Review of Elisabeth Roudinesco's *Why Psychoanalysis?*," *American Imago*, vol. 59, no. 4, Winter, pp. 489-494.

14. (2002). "Non-Existence and Sexual Identity: Some Brief Remarks on Meinong and Lacan," *Lacanian Ink: The Symptom*, no. 3, Fall/Winter, <http://www.lacan.com/nonexistf.htm>.

13. (2002). "In Language More than Language Itself: Reconsidering the Significance of Structuralism in Lacanian Thought," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 25, Summer, pp. 39-75.

12. (2002). "Confronting the New Sophists: A Review of Jason Barker's *Alain Badiou*," *Theory and Event*, vol. 6, no. 2, http://muse.jhu.edu/journals/theory_and_event/v006/6.2johnston.html.

11. (2002). "The Suspicious Voice of Reason: The Impure Foundations of Ethical Agency," *Journal for the Psychoanalysis of Culture and Society*, vol. 7, no. 1, Spring, pp. 1-15.

10. (2002). "The Forced Choice of Enjoyment: *Jouissance* Between Anticipation and Actualization," *Lacanian Ink: The Symptom*, no. 2, Spring/Summer, <http://www.lacan.com/forcedf.htm>.

9. (2001). "The Vicious Circle of the Super-Ego: The Pathological Trap of Guilt and the Beginning of Ethics," *Psychoanalytic Studies*, vol. 3, no. 3/4, September-December, pp. 411-424.

8. (2001). "'I see what I cannot say': A Review of Richard Boothby's *Freud as Philosopher*," *Journal of European Psychoanalysis*, no. 12-13, Winter-Fall, pp. 184-188.

7. (2000). "Rigid 'I,' Modal Subject: Miller, Kripke, and the Suture of Rigid Designation," *Clinical Studies: International Journal of Psychoanalysis*, vol. 5, no. 2, pp. 51-72.

6. (2000). "Experiential Origin, Symbolic Destiny: Serge Leclaire's Letter and the Negotiation Between Phenomenology and Structuralism," *Anamorphosis*, no. 3, 35-54.

5. (2000). "Just Say 'No' to *Cogito*: *Verneinung* and Subjectivity," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 19, Summer, pp. 50-91.

4. (2000). "The Driving Force of Lack: Object *a* and Lacan's Extension of the Freudian Drive," *Psychoanalysis and Contemporary Thought*, vol. 23, no. 1, pp. 51-64.

3. (1999). "A Triadic Drama Beyond the Family: Freudian Metapsychology in Light of Lacan's Object *a*," *Journal for the Psychoanalysis of Culture and Society*, vol. 4, no. 2, Fall, pp. 299-306.

2. (1999). "The Object of Its Affection: Reconsidering Temporality and Object-Choice in Lacan's Theory of Sexual Difference," *The Letter: Lacanian Perspectives on Psychoanalysis*, no. 16, Summer, pp. 92-126.

1. (1999). "Lacan's Purloined Linguistics: *Lalangue* and Languages in *Encore*," *Lacanian Ink*, no. 14, Spring, pp. 47-59.

F. Print Interviews (in reverse chronological order, starting with the most recent)

4. (2022). "Infinite Greed and Transcendental Materialism: A Conversation with Adrian Johnston [with Heather Macdonald]," *Neoliberalism, Ethics and the Social Responsibility of Psychology: Dialogues at the Edge* [ed. Sara Carrabio, David Goodman, and Heather Macdonald], New York: Routledge, pp. 162-184.

3. (2017). "Transcendental Materialism: A Conversation with Adrian Johnston [with Anthony Morgan]," *The Kantian Catastrophe?: Conversations on Finitude and the Limits of Philosophy* [ed. Anthony Morgan], Newcastle-upon-Tyne: Bigg Books, pp. 183-207.

2. (2011). "Materialism, Subjectivity, and the Outcome of French Philosophy: An Interview with Adrian Johnston [with Michael Burns and Brian Smith]," *Cosmos and History: The Journal of Natural and Social Philosophy*, special issue: "Real Objects or Material Subjects?: The Future of Continental Metaphysics" [ed. Michael Burns and Brian Smith], vol. 7, no. 1, pp. 167-181.

1. (2010). "The Role of Alain Badiou's Inaesthetics in Visual Culture: An Interview with Adrian Johnston [with Hilary Ellenshaw]," *Hemispheres: Visual Cultures of the Americas*, vol. 3, pp. 103-115.

G. On-Line Interviews, Debates, etc. (in reverse chronological order, starting with the most recent)

22. (2024). “Interview About *Infinite Greed*,” *Žižek and So On*, <https://podcasters.spotify.com/pod/show/zizekandsoon/episodes/Infinite-Greed-w-Adrian-Johnston-e2nsjhn/a-abgo115>.

21. (2024). “Interview About *Infinite Greed* [with Cadell Last],” *Philosophy Portal*, <https://www.youtube.com/watch?v=RQAPSS5crBg>.

20. (2024). “Žižek’s Ontology and Transcendental Materialism [with Rahul Samaranayake],” <https://www.youtube.com/watch?v=UvQH1ZBfWSk>.

19. (2024). “Interview About *Infinite Greed* [with Stephen Dozeman],” <https://newbooksnetwork.com/infinite-greed>.

18. (2024). “Interview About *Infinite Greed* [with Taylor Adkins and Connor Cherry],” *Machinic Unconscious Happy Hour*, <https://www.youtube.com/watch?v=RawQG0quVXw>.

17. (2024). “Why Atheism Matters to Me: An Interview with Adrian Johnston,” *Theory Underground*, <https://www.youtube.com/watch?v=GZ9Chx7yXps>.

16. (2023). “Interview About *A New German Idealism* [with Cadell Last],” *Philosophy Portal*, <https://www.youtube.com/watch?v=F1bryicrxAs>.

15. (2023). “Everything You Always Wanted to Know About Slavoj Žižek, but Were Afraid to Ask Adrian Johnston: An Interview with Adrian Johnston,” *Žižek and So On*, <https://www.zizekandsoon.com/>.

14. (2023). “The Slavoj Žižek versus Freud Debate [with Chris Cutrone and Douglas Lain],” *Diet Soap Podcast*, <https://www.youtube.com/watch?v=r0rbQxIBVa8>.

13. (2022). “What Žižek Gets Wrong: An Interview with Adrian Johnston [with Douglas Lain],” *Diet Soap Podcast*, <https://www.youtube.com/watch?v=TYi2slFWKD0>.

12. (2022). “Hegel Today: An Interview with Adrian Johnston [with Daniel Tutt],” *Convergences*, <https://www.youtube.com/watch?v=bAAkGDJCu4U>.

11. (2022). “Hegel and the Left” [ed. Daniel Jacobs and Nathan L. Smith], *Platypus Review*, no. 138, <https://platypus1917.org/2021/07/03/hegel-and-the-left/>.

10. (2020). “Interview About *Prolegomena to Any Future Materialism, Volume Two: A Weak Nature Alone* [with Stephen Dozeman],” *New Books Network*, <https://newbooksnetwork.com/adrian-johnston-prolegomena-to-any-future-materialism-volume-ii-a-weak-nature-alone-northwestern-up-2019/>.

9. (2020). “Interview About *Prolegomena to Any Future Materialism, Volume One: The Outcome of Contemporary French Philosophy* [with Stephen Dozeman],” *New Books Network*, <https://newbooksnetwork.com/adrian-johnston-prolegomena-to-any-future-materialism-the-outcome-of-contemporary-french-philosophy-northwestern-up-2013/>.
8. (2020). “Interview About *A New German Idealism: Hegel, Žižek, and Dialectical Materialism* [with Stephen Dozeman],” *New Books Network*, <https://newbooksnetwork.com/adrian-johnston-a-new-german-idealism-hegel-zizek-and-dialectical-materialism-columbia-up-2018/>.
7. (2019). “Interview with Adrian Johnston on Nationalism and the Far Right [with Kamran Baradaran],” *Iranian Labor News Agency*, June 8, <https://www.ilna.ir/Section-world-8/770715-increasing-interest-in-nationalism-flows-from-global-capitalism-adrian-johnston-tells-ilna>.
6. (2018). “Interview with Adrian Johnston [with Gerardo Roberto Flores Peña],” *Figure/Ground*, October 15, <http://figureground.org/interview-with-adrian-johnston/>.
5. (2014). “The Peripatetic Philosopher: Mara Kerkez Interviews Adrian Johnston,” *UNM News*, October 9, <http://news.unm.edu/news/the-peripatetic-philosopher>.
4. (2014). “Interview About *Adventures in Transcendental Materialism: Dialogues with Contemporary Thinkers* with Graham Harman for Edinburgh University Press,” *Edinburgh University Press*, April, <http://www.euppublishing.com/userimages/ContentEditor/1397840563624/Adventures%20in%20Transcendental%20Realism%20-%20Author%20Q%26A.pdf>.
3. (2013). “An Interview with Adrian Johnston on Transcendental Materialism [with Peter Gratton],” *Society and Space*, October, <http://societyandspace.com/2013/10/07/interview-with-adrian-johnston-on-transcendental-materialism/>.
2. (2010). “Interview with Adrian Johnston on Žižek’s *Ontology* (with Doug Lain): Part Two,” *Diet Soap Podcast*, no. 80, https://www.podomatic.com/podcasts/dietsoap/episodes/2010-10-21T12_12_50-07_00.
1. (2010). “Interview with Adrian Johnston on Žižek’s *Ontology* (with Doug Lain): Part One,” *Diet Soap Podcast*, no. 79, https://www.podomatic.com/podcasts/dietsoap/episodes/2010-10-14T00_49_13-07_00.